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TO: Commissioner of Patents
United States Patent and Trademark Office
ATTN: EXAMINER K. M. GEORGE
Fax No. (703) 308-4556
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NOV 06 2003

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 (Signature)

FROM: Eric T. Addington
Fax No. (513) 626-3499
Phone No. (513) 626-1602

Listed below are the item(s) being submitted with this Certificate of Transmission:**

1) Response/Amendment Transmittal Sheet
(original + 1 copy)
2) Amendment (7 pages)

Inventor(s): Klofta et al.

S.N.: 09/898,880

Confirmation No.: 2203

Filed: July 3, 2001

Case: 8622

Number of Pages Including this Page: 10

Comments:

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NOV 06 2003

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/898,880
Applicant(s) : T. J. Klofta, et al.
Filed : July 3, 2001
Title : Film-Forming Compositions for Protecting Skin from Body Fluids
and Articles Made Therefrom
TC/A.U. : 1616
Examiner : K. M. George
Conf. No. : 2203
Docket No. : 8622
Customer No. : 27752

1. No additional fees (claims fees or extension fees) are known to be required.
2. The fee has been calculated as shown below:

						OTHER THAN A SMALL ENTITY	
(Col. 1)		(Col. 2)		(Col. 3)			
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*		RATE	FEES
TOTAL	* 6	MINUS	** 20	=	x \$18 =	\$	
INDEP.	* 1	MINUS	*** 3	=	x \$86 =	\$	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$	
					TOTAL	\$	

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. Any patent application processing fees under 37 CFR §1.16.
 - b. Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



Eric T. Addington
Agent for Applicant(s)
Registration No. 52,403
Tel. No. (513) 626-1602

Date: November 6, 2003

Customer No. 27752

(Transamnd.doc - last revised 10/14/2003)

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2. The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	OTHER THAN A SMALL ENTITY	
TOTAL	* 6	MINUS	** 20	=	x \$18 =	\$
INDEP.	* 1	MINUS	*** 3	=	x \$86 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						
					+ \$290 =	\$
					TOTAL	\$

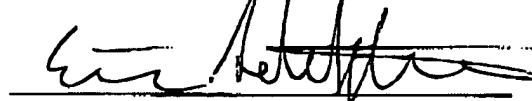
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